|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **GOVERNMENT ARTS COLLEGE, TIRUCHIRAPALLI - 620 022** | | | | | | | |
| **DEPARTMENT OF BUSINESS ADMINISTRATION** | | | | | | | |
| **RANK LIST AS ON 27.08.2020** | | | | | | | |
| **ACADEMIC** | | | | | | | |
| **SNo.** | **App No.** | **Name** | **Gender** | **Community** | **Marks** | **RANK** |
| 48 | 263181 | PADMAVATHI R | F | SC | 310 | OC1 |
| 106 | 340784 | ASHWINI K | F | SC | 277 | OC2 |
| 420 | 201532 | Harish B | M | BC | 161 | OC3 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **VOCATIONAL** | | | | | | |
| **SNo.** | **App No.** | **Name** | **Gender** | **Community** | **Marks** | **RANK** | |
| 94 | 340262 | Lakshmipriya R | F | BC | 284 | 14 | |
| 281 | 149569 | PRADEEPA T | F | SC | 218 | 44 | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GOVERNMENT ARTS COLLEGE, TIRUCHIRAPALLI - 620 022** | | | | | | | | |
| **DEPARTMENT OF BUSINESS ADMINISTRATION** | | | | | | | | |
| **ADMISSION LIST AS ON 27.08.2020** | | | | | | | | |
| **ACADEMIC** |  |  |  |  |  |  |  |  |
| **CASTE** | **OC** | **BC** | **BCM** | **MBC/DNC** | **SC** | **SCA** | **ST** | **TOTAL** |
| **SANCTIONED** | 15 | 13 | 01 | 10 | 07 | 01 | 01 | 48 |
| **ADMITTED** | 03 | - | - | - | - | - | - | 03 |
| **VACANCY** | 12 | 13 | 01 | 10 | 07 | 01 | 01 | 45 |

**VOCATIONAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CASTE** | **OC** | **BC** | **MBC/DNC** | **SC** | **TOTAL** |
| **SANCTIONED** | 04 | 04 | 2 | 2 | 12 |
| **ADMITTED** | 02 | - | - | - | 02 |
| **VACANCY** | 02 | 04 | 02 | 02 | 10 |

**HEAD OF THE DEPARTMENT PRINCIPAL**